



**MASTER HUNTER ADVISORY GROUP**  
**WASHINGTON DEPARTMENT OF FISH AND WILDLIFE**  
600 Capitol Way North, Olympia, WA 98501-1091

Agenda for MHAG Meeting #29  
October 3, 2014 – 9:00am to 3:00pm  
Washington Cattlemen's Association, Ellensburg

**Procedural Business**

- Call to order and announcements
- Introduction of Members and Guests
- Approval of Meeting #28 notes from July 18, 2014

**New Business**

- WDFW Reports and Updates (*Dave Whipple*)
  - Mike Kuttel appreciation plaque (*Jim Fitzgerald*)
  - WDFW Director Retirement
  - Hunter Education Staffing Updates
  - 2014 MHPP enrollment
  - Background Checks
  - Washington Association of Prosecutor Attorneys letter
  - Game Management Plan / 3-Year Package
  - 2015 Hunting Pamphlet Cover Photo Contest
  - 2015 Sports Shows
  - 2014 MHPP Annual Report
- CORT Updates (*Shane Briel*)
- 3911 issues (*Dave Whipple*)
- Agency Request Legislation (*Dave Whipple*)
- Volunteering Update / Discussion (*Christine Redmond*)
  - Volunteer business cards
  - Travel time & MH service hours
  - CERVIS reporting for MHAG
  - WDFW Lands Division Winter Meeting
- Region 4 Volunteer Projects & Coordination (*Steve Dazey*)
- ALEA Grant Update (*Mike Britton*)
- Elk Hoof Disease Update (*George Dennis, Dave Whipple*)
- MHAG Recruitment & Officer Elections (*Dave Whipple*)
- Strategic Plan/Work Plan (*John McGlenn, Dave Whipple*)

(over)

## **Conclusion**

- Recap action items (*Secretary Craghead*)
- Agenda topics for next meeting
- Next meeting Date and Location
- Good of the Order (*All; General discussion items by MHAG*)
- Adjourn